

# CITY OF BEAVERTON

## BOARD OF DESIGN REVIEW

### FINAL AGENDA-REVISED

BEAVERTON CITY HALL  
***Second Floor Conference Room***

4755 SW GRIFFITH DRIVE  
BEAVERTON, OR 97005

**DECEMBER 2, 2004**

*Please note location  
of this meeting.*

6:30 P.M.

CALL TO ORDER

ROLL CALL

VISITORS

STAFF COMMUNICATION

OLD BUSINESS

NEW BUSINESS

#### PUBLIC HEARINGS

1. DR2004-0105 – FIRST TECH CREDIT UNION @ BEAVERTON CREEK

The applicant proposes to construct a 50,000 square foot financial center on a portion of a 5.43 acre site. The proposal also includes a 270 space parking lot and related landscaping and lighting improvements.

2. DR2004-0064 – CRYSTAL SPA

3. PD2004-0001 – CRYSTAL SPA

4. TP2004-0021 – CRYSTAL SPA

*(Request for continuance to January 6, 2005)*

The applicant requests Design Review Three, Parking Determination, Tree Plan Two, and Loading Determination approvals for the proposed development of a health spa. The Design Review application proposes to construct a single-story building approximately 11,500 square feet in size with associated landscaping, parking and lighting. The Parking Determination requests approval to allow shared parking with the other commercial developments on the subject site. The Tree Plan application requests the removal of more than four Community Trees within the project site, approximately six (6) Community Trees. Community Trees are trees with diameters greater than 10-inches at breast height. The Loading Determination application is a request to deviate from the loading berth requirements of Development Code Section 60.25.

APPROVAL OF MINUTES FOR NOVEMBER 4, 2004

APPROVAL OF ORDERS

MISCELLANEOUS BUSINESS

DIRECTOR'S REPORT

Information regarding the above agenda items, including staff reports, is available on the City Web site at [http://www.ci.beaverton.or.us/departments/cdd/cdd\\_dev\\_projects.html](http://www.ci.beaverton.or.us/departments/cdd/cdd_dev_projects.html)

Agenda items will not necessarily be heard in the order presented above.

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## **PUBLIC HEARING FORMAT**

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**Chairperson Opens Hearing**

**City Staff Presents Staff Report**

**Applicant Identifies & Explains their Request**

**Public Testimony For or Against**

**Rebuttal Testimony**

**Applicant**

**Staff Comments**

**City Attorney's Comments**

**Chairperson Closes Hearing**

**Deliberation & Action**